

# Alaska Scottish Highland Games

## PIPE BAND ROSTER FORM October 1, 2019 – September 30, 2020

<b>Band Name:</b>							Please complete required information on <b>all pages</b> . Send completed membership 2019-20 roster form to:  <p style="text-align: center;"><b>Alaskan Scottish Club</b>  <b>ASHG Piping and Drumming Committee</b>                  P.O. Box 244416 Anchorage, AK 99524, USA  <a href="http://www.alaskascottish.org">http://www.alaskascottish.org</a>                  Email: <a href="mailto:ashgpipinganddrumming@gmail.com">ashgpipinganddrumming@gmail.com</a></p> Revised roster must be submitted with Release/Transfer/Add forms whenever personnel changes
<b>Competition Grade:</b>	1	2	3	4	5	Juvenile Age Band? (Y/N)	
<b>BCPA Member #:</b>							
<b>Date:</b>							

Official Band Contact Information	
Contact Name:	Band Title: ( e.g. Manager):
Address:	City:
Province/State:	Postal/ZIP Code:
Phone Number (incl. area code):	Email Address:

Pipe Major Contact Information (or primary piping instructor for a Juvenile Age Band)	
Contact Name:	
Phone Number (incl. area code):	Email Address:

Lead Drummer Contact Information (or primary drumming instructor for a Juvenile Age Band)	
Contact Name:	
Phone Number (incl. area code):	Email Address:

**Complete Competition Roster (deadline to submit roster is April 30, 2020)**  
 Use the following player codes: Pipe Major (PM), Pipe Instructor (PI), Piper (P), Lead Drummer (LD), Drum Instructor (DI), Snare Drummer (S), Tenor Drummer (T), Bass Drummer (B), Drum Major (M). Please do not include non-playing instructors on roster.

#	Player Name	List Highest Grade of Competition Band regularly played with in last 5 years (1, 2, 3, 4, 5)	If applicable, list Highest Grade served as PM, PS, or LD of an Adult Band	Currently Competing in the Band?	Player Code
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**Consent (in accordance with the BCPA Privacy Policy and the BC Personal Information Protection Act)**

I certify that, if applying for membership for a Juvenile Age Pipe Band, all members of the band (excluding playing instructors) are under the age of 18 years as of October 1, 2019 in accordance with section 4.1.2 of the British Columbia Pipers' Association Rules for Pipe Band Competitions.

I understand that the BCPA collects this personal information to record in its central database and for the release of any information required to carry out the objects of the Association. This includes, but is not limited to, providing evidence of my membership in the BCPA to piping/pipe band associations officially recognized and affiliated with the BCPA and to Highland Games Associations that are BCPA members, for the purpose of verifying my membership in the BCPA, contacting and informing members of Association business and activities of interest to members, and disclosing membership status in pipe bands or other member organizations to third parties, as required for the purposes of the BCPA. Personal information includes attributes such as member's name and birth date, but does not include contact information. The BCPA Information Officer and Assistant and their contact information are located on the BCPA website. The BCPA Privacy Policy is located at [www.bcpipers.org/about/policies/](http://www.bcpipers.org/about/policies/)

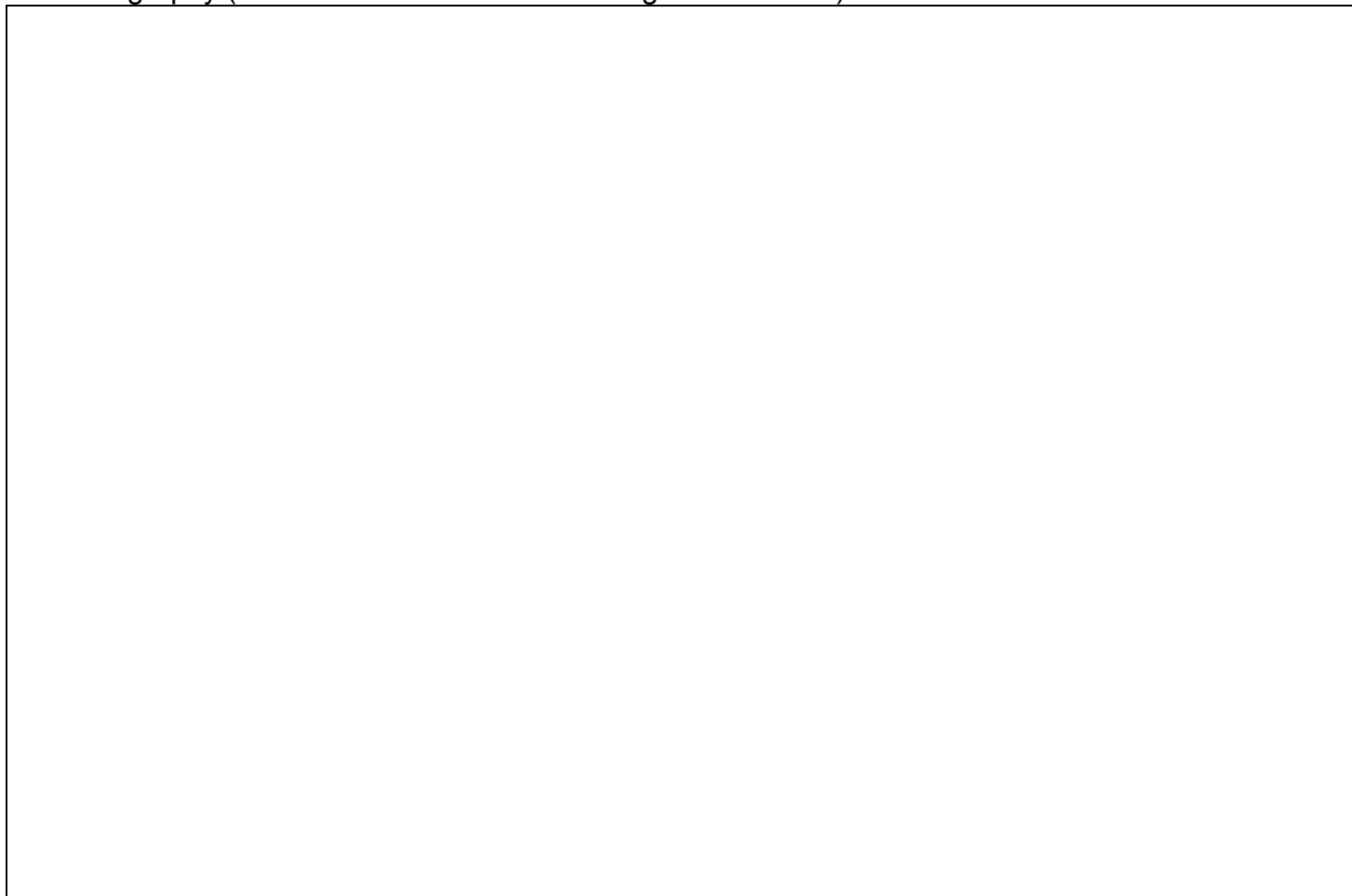
- I certify that every member as set out on the roster, the guardian of any minor member, the governing society of the Band, and the band, as named, all
- (a) are aware of the BCPA and the pipe band's own policy respecting the use and disclosure of personal information;
  - (b) have been directed to the BCPA Privacy Policy on the BCPA website;
  - (c) consent to the collection of information set out in the roster by the pipe band, and
  - (d) consent to the release of information in the roster to BCPA and the use of that information by BCPA in accordance with its Privacy Policy and for the purposes set out therein.

I further certify that I have been duly authorized by the roster members and the governing society of the Band to prepare and forward the roster and to certify the facts set out therein, and that the facts set out therein are true and correct.

Signature of Official Band Contact	Print Name	Date
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Optional:

Band Biography (for Band Announcements at Highland Games)

A large, empty rectangular box with a thin black border, intended for writing a band biography. The box is positioned below the text 'Band Biography (for Band Announcements at Highland Games)'. It occupies most of the page's width and a significant portion of its height.